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garyc@northcantonfire.org

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123 CAYUGA NW
CANTON, OHIO 44708
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E-mail: ffbeck@aol.com

Secretary

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9646 CLEVELAND AVE - P.O. BOX 202
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Cell:330-353-0756

Past President

SCOTT WALTON

Chaplain

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13675 CLEVELAND AVE NW Lot 9
UNIONTOWN, OH 44685
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Corresponding Secretary

CATHY HART - 330-327-7514
306 WOOSTER ST NE
NAVARRE, OH 44662 PH:330-479-2667
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Zone 1 Representative

ROBERT EICHER, SR. - 330-418-7477
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Zone 2 Representative

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HOME: 330-488-2125

Zone 3 Representative

RONNIE HART - 330-879-2891
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NAVARRE, OH 44662
Cell 330-327-7716

Zone 4 Representative

MIKE WRIGHT - 330-771-4417
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HOME: 330-862-0157

Zone 5 Representative

ERIC BENSON - 330-566-6093
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HOME: 330-875-3909

Assist. Zone 1 Representative

BOB COEN - 330-704-6303
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HOME: 330-499-8610

Assist. Zone 2 Representative

BILL NAEGLLI
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Assist. Zone 3 Representative

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Assist. Zone 4 Representative

JAMES SMITH
6750 EAST SPARTA AVE S.E.
EAST SPARTA, OH 44626
HOME: 330-484-3108

Assist. Zone 5 Representative

BILL TOULSON - 330-639-7699
5748 HANCOCK ST. SW
CANTON, OH 44706
HOME: 330-353-4084

AFFINITY MEDICAL CENTER

to Host
FEBRUARY 26, 2009
County Meeting

The February 26th, county meeting at 7:30 P.M. will be hosted by Affinity Medical Center and Cyndi Annen, and will be held 875 Eighth St. NE, Massillon. You will park in the Eighth Street parking lot and walk across the street to the hospital. Make 2 rights as you enter the building. Our meeting will be in Conference Room #1.

The program will be presented by Stephanie DeVault, who will give a presentation on the New Cardiac Lab. An entire floor is being dedicated for heart surgeries and all heart related illness. Dr. Chryssos is the open heart surgeon. PLEASE send a representative from your department.

NEIGHBORING DEPARTMENTS

(especially Massillon, Canal Fulton, North Lawrence, Navarre, Bethlehem Fire, Jackson, Perry, Brewster, Plain Twp., Lawrence Twp., etc.) won't you please attend this meeting as well as all association members? Refreshments will be served follow the meeting.

UPCOMING SCFFA MEETINGS... PLEASE MARK YOUR CALENDARS

Stop into one (or more) of our county meetings BEFORE you host yours. It will help you with your setup and plans for the meeting. The Executive Board is happy to help you, if you have any questions.

March 26 - Brewster
April 30 - Marlboro Township
May 28 - Canal Fulton

OPEN HOUSE

TO HONOR

**CHIEF RICHARD H.
"HANK" MCCLELLAN**

RETIRING FROM
MINERVA FIRE



Come and join in the celebration, Sunday, March 1, 2009 at the fire station from 1:00 P.M. to 4:00 P.M.

The station is located on Rt. 30 in Minerva.

We wish you the very best Chief McClellan. Thanks for all that you have done for Stark County and our Association.

SAFE KIDS SAFETY TRAILER

Training is scheduled for Uniontown on Weds. March 25th at 9:30am and again at 7:00pm.

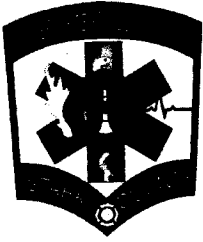
Sign up with Amanda Kelly at Safe Kids at 330-493-9904 x 282.

NEWSLETTER INFORMATION TO: Cathy Hart, PH: 330-479-2667
E-mail: hartdesire@ssnet.com 123 WOOSTER ST NE, NAVARRE, OH 44662

COMING SOON! www.starkcountyfirefighters.com

STARK COUNTY FIREFIGHTERS ASSOCIATION

C/O RON & CATHY HART
306 WOOSTER ST NE
NAVARRE, OHIO 44662



FIREFIGHTERS NEED YOUR HELP!!

DEPARTMENTS WHO BENEFIT

ALLIANCE	BEACH CITY
BETHLEHEM	BOLIVAR
BREWSTER	BROWN TWP
CANAL FULTON	CANTON CITY
CANTON TWP	CARROLL COUNTY
CARROLLTON	EAST SPARTA
GREENTOWN	HARTVILLE
HEMOWORTH	JACKSON TWP
LAWRENCE TWP	LEXINGTON TWP
LOUISVILLE	MAGNOLIA
MALVERN	MARLBORO
MASSILLON CITY	MINERAL CITY
MINERVA	NAVARRE
NIMISHILLEN	NORTH CANTON
OSNABURG	NORTH LAWRENCE
PERRY TWP	PLAIN TWP
ROBERTSVILLE	SANDY TWP
STRASBURG	UNIONTOWN
WASHINGTON TWP	WAYNESBURG
	WILMOT

United in Service

On Saturday May 9, 2009 the *Stark County Firefighters Association* will be holding a Golf Scramble Fund Raiser. This is a firefighters golf outing but it is open to the public as well.

We need your help! Won't you sponsor a hole or two at **\$50.00 per hole** or possibly **donate gift items or certificates** to be given away as door prizes? We are expecting over 144+ golfers, male and female. We do not offer prize money as it is a fund raiser, but we would like to be able to hand out prizes to those who are supporting our cause.

Individuals wishing to donate are welcome to do so. Either gift items or cash that can be used to purchase prizes would surely be appreciated!

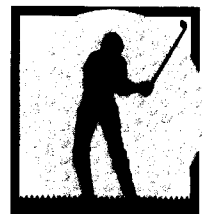
If you have any questions or would like us to pick up items for prizes, please call. We will be happy to collect any items or money for hole sponsors that you may have. PLEASE contact us by MAY 4, 2009, so that we will have time to print up information on your business to distribute to the golfers, so they in turn can patronize you!

Stark County Firefighters Association is a NON-PROFIT organization. Your donations are tax deductible.

Thank you for your consideration. We look forward to hearing from you and promoting your business as well.

**THANKS FOR HELPING
US, SO WE IN TURN
CAN HELP YOU,
IF THE NEED ARISES!**

Cathy & Ron Hart, Chairpersons
330-327-7514 - 330-879-2891
Becky Ault - 330-327-5261
Gary Coen - 330-966-9142



Company or Individual

Name: _____

Address: _____ City _____ State _____

Phone: _____ Contact Person _____ Zip _____

Hole Sponsor \$50 per hole _____ Amt. Enclosed _____

Prize(s) Donated: _____

SCFFA GOLF SCRAMBLE

This is a non-profit organization

12TH ANNUAL
SATURDAY, MAY 9, 2009
GREAT TRAIL GOLF COURSE
10154 GREAT TRAIL DRIVE, MINERVA



*We rolled back the price
from last year!
Back to \$65*

GET YOUR NAME ON THE LIST...FIRST TO PAY GETS TO PLAY!!!!
CALL RON HART AT 330-879-2891 OR BECKY AULT 330-327-5261 OR CATHY HART 330-327-7514

TEAM

NAME: _____
(PLEASE PRINT ALL INFORMATION CLEARLY)

PLAYING AS: FIRE _____ NON-FIRE _____
(ONE OF THESE MUST BE MARKED)

CAPTAIN: _____

address: _____
_____ **ZIP** _____

Phone: _____

Team E-mail Address: _____

Player 2: _____

address: _____
_____ **ZIP** _____

Phone: _____

Player 3: _____

address: _____
_____ **ZIP** _____

Phone: _____

Player 4: _____

address: _____
_____ **ZIP** _____

Phone: _____

4 PERSON SCRAMBLE

\$65.00 EACH PERSON INCLUDES:
18 HOLES W/1/2 CART
8:00 A.M. SHOTGUN START
COFFEE/DOUGHNUTS
FOOD AT THE TURN

(the famous baked beans and hot dogs)
STEAK DINNER AT THE END OF DAY
ALL BEVERAGES PROVIDED
FOOD, FUN AND **GREAT PRIZES!!!**

HAWAII VACATION

CHANCE FOR VACATION (HOLE IN ONE)

TROPHY TO FIRST PLACE
FIRE AND NON-FIRE TEAMS
(YOU **MUST** REGISTER AS ONE OR
THE OTHER **BEFORE** PLAY)
(Minimum of 2 firefighters **MUST** be on a fire team)

PRIZES FOR: CLOSEST TO PIN
LONGEST DRIVE, ETC.
MANY CHANCES TO WIN!
EVERYONE GOES HOME WITH

SOMETHING!!!!

Makes checks payable to **(SCFFA)**
Stark County Firefighters Association
306 WOOSTER ST NE
NAVARRE, OHIO 44662
(post marked no later than **APRIL 27,2009**)

E-mail: hartdesire@sssnet.com

WILMOT FIRE & RESCUE BENEFIT HAM DINNER

Sunday, MARCH 8TH



All-You-Can-Eat Ham Dinner

(includes scalloped potatoes, green beans, applesauce, coleslaw, dinner rolls, a slice of pie and beverage) served Family Style on Sunday, March 8th, 2009 from 11:00 a.m. to 1:00 p.m. Adults - \$8.00, Children 4-10 \$4.00, Children 3 and under are FREE. The meal is served in the Wilmot Fire Hall at 204 Mill Street, Wilmot. All proceeds to benefit Wilmot Fire & Rescue - a volunteer department.

Carry Out Available. (330) 359-5995



*YOU HAVE DEDICATED
MANY YEARS OF YOUR
LIFE TO YOUR
COMMUNITY...*

Keep in mind, *Leave A Legacy* is all about providing your children and their children with a continuation of values and services your own experience has shown will enrich lives. It's nice to know that our own life's hard work can **live beyond our mortality**. It allows us to leave a gift, large or small, with the potential to serve beyond a single lifetime.

Through the Stark County *Leave A Legacy* program, you are able to continue to help our Stark County Fire Fighters Association for years to come. It's not too early to start thinking about this now. Your children's, children's children depend on it... Won't you take some time to at least look into it?

SCFFA
4 PERSON
GOLF SCRAMBLE
SATURDAY
MAY 9, 2009
GREAT TRAIL GOLF COURSE, MINERVA
Mark your calendars!



Bonnie's 20 Lincoln Way E. Massillon, Ohio

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PHONE/FAX: 330-874-3408 OHIO
CELL PHONE: 330-340-6348

ATTENTION ALL BUSINESS MEMBERS

The Executive Board of this Association has discussed allowing our business members to host our county meetings.

In the past we have only gone to the various fire departments to meet. By traveling throughout the county our members have been able to visit their neighboring departments and see the equipment that is available in this county.

Since we have many business members who could offer information to our membership regarding their services, they may be an interest in hosting a meeting.

What this entails...

- * provide a meeting room for approximately 30 to 50 people
- * this would happen once perhaps every 4 years
- * refreshments supplied for those in attendance

If you are interested, contact Cathy Hart, 330-327-7514, or Gary Coen, 330-499-3404.

DEADLINE FOR THIS INQUIRY IS APRIL 1, 2009

CANTON POLICE & FIREMEN'S

CREDIT UNION

530 MCKINLEY AVE NW

CANTON, OHIO 44702

330-453-2467 www.cpfcu.net

"Serving all fire and safety personnel and their families"

Dedicated to responding to our members financial needs by providing a variety of quality low cost financial services.

This is
YOUR NEWSLETTER!!!
Please take time to let the rest
of the county know what is
happening in your department.



Send us information NOW!

Hart's Desire 330-479-2667

Gift Baskets and Balloon Extravaganza

Event Balloon Decor - Lighted Balloon Arches, Balloon Drops, Columns, Balloon Releases, 6' tall Fireman and Bride and Groom, etc.

Custom Filled Gift Baskets for all Occasions: Thank-you, Get Well, Sympathy, Birthday, Italian Lovers, Just Because...Muffins and Cookies, Cheese, Meat and Crackers, etc. \$30 and up.

Names Imprinted FREE on beverage napkins order \$6.50 for 50

Cathy Hart, Owner

BLASIMAN FIRE EQUIPMENT & EXIT LIGHT SERVICE RON BLASIMAN STATE LICENSED AND ISSUED

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Cell: 330-257-2063

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*Storm *Water *Mildew

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CANTON
330-455-5481

24 HOUR
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Complete Construction Service

Showroom at 2735 Greensburg Road across from the Akron Canton Airport

SUBMITTED BY
TIM ELDER

The forwarded email below lists a site with some interesting products. What caught my eye was their electronic flare, but I also noticed the collapsible traffic cones.

You had sent me an email expressing interest in our Electronic Flare / line of safety products. If you would like further information on them, here is the link to our website:

<http://www.beseenstore.com> (This didn't work when I clicked on it, but it did work when I typed it in.)

Please give us a call before you decide to place an order from the website. We will come down on any of the prices you see listed on the site.

In the meantime, you you have any other questions, comments, or concerns, please contact our National Sales Manager Chris Briggs.

Very best regards,

Phil Orwig

Philip L. Orwig
Robinson Engineering Company, Inc.
Ph: 888-272-5001
Fax: 972-276-0705

Visit us on the web at www.inmotioncontrols.com!

SUBMITTED BY
TIM ELDER

WRFM FIREMATIC

FLEA MARKET

March 7, Cleveland, OH. WRFM firematic flea market at Cleveland Fire Training Academy (3101 Lakeside Ave, near I-90 exit,) starts 8 AM. \$3 donation at door. Info: Steve Hildebrant, 440-835-1791; Bob Gahr, 440-286-6110, both evenings. WRFM Flea Market, PO Box 39251, Cleveland, OH 44139-0251.

FIRE DATA EXCHANGE ASSOCIATION MEMBERS

Reminder - Mark your calendars now for our spring seminar on Thursday, March 19, from 9am-4pm at the Jackson Safety Center Training Room. The Ohio Fire Marshal's investigators and Sonja Rawn from the forensic lab will cover collection of evidence, packaging of evidence, submission of evidence and the lab.

More information will follow. Guests will be charged \$10, members are free.

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Rob Leahy
General Manager

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www.Shamrockgear.org

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lwilcox@sunproservices.com

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24 hr: 800-488-0910
Fax: 330-966-1954

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Owner

FIRE DATA EXCHANGE ASSOCIATION

Organized 1976

"To create the opportunity for representatives from the fire service, industrial safety field and the insurance industry to expand communications and share knowledge pertaining to Fire Prevention and Fire Investigation"

ASSOCIATION MEETINGS:

3RD Thursday of each month (excluding June, July and August)

11:00 A.M. to 1:00 P.M.

Lunch is \$9.00 plus tip

356 Fighter Group Restaurant

4919 Mt Pleasant St., Green, Ohio

Certificates are issued for Fire Inspector CE credits

Visitors Welcome

(May attend up to 3 meetings before becoming a member)

For Information contact:

Tracy Hogue, Chairman - 330-834-3951 thogue@jacksontwp.com
Gary Coen, Vice Chairman - 330-499-3404 garyc@northcantonfire.org

Cyndi ANNEN

SMITH AMBULANCE of STARK-SUMMIT

311 ERIE AVENUE S

MASSILLON, OHIO

Ohio/Billing Inc.

EMS & FIRE BILLING SOLUTIONS

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William Murphy

Akron: 330-628-4807

Retired Fire Inspector

Canton: 330-453-9340

Marketing Representative

Fax: 330-628-8473

E-mail: wmurphy@j-bowersconst.com
Internet: www.J-Bowersconst.com

BUFFET BREAKFAST **MARCH 1, 2009**

7:00 A.M. to 1:00 P.M.

Open to the Public

Washington Township Vol. Fire Department

5843 Beechwood Ave., Alliance

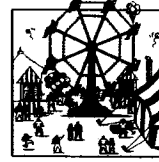
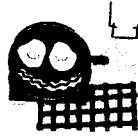
Adults (12 and over) \$6.00

Children (6 to 11) \$2.00

Children under 6 FREE

FREE TO ALL

SAFETY PERSONNEL



65TH ANNUAL WACO HOMECOMING

April 30th through May 2nd

Canton Township Fire #2

**NOTE: NEW Parade Day
and Start Time: Thursday,
April 30th**

@ 6:00 P.M. Sharp

Lineup will begin at 4:30 P.M. The parade will form from 24th St. SE and Amford St. SE on Waynesburg Dr. (Rt 43) Stop at 25th St. for your lineup directions.

CASH PRIZES AWARDED: Grass Fire Unit, Ambulance, Rescue Vehicle, Pumper up to 750 GPM, Pumper 1000 GPM & up, Aerial Truck, Tanker Unit, Antique Fire Truck, Antique Auto, Marching Unit, Furthest Traveled Fire Truck. **Plan on attending and or participating!!!**



**EMS WEEK
KICK-OFF
BREAKFAST**

Monday, May 18, 2009

North Canton Civic Center

Contact Gary Coen for tickets and information

HOME: 330-966-9142

Work: 330-499-3404

More information to follow.

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**SCFFA
HONOR/COLOR
GUARD**



Attention Stark County Fire Fighter Association Members...

This Association is in the process of interviewing interested members to be a part of our HONOR/COLOR GUARD.

This group will operate independently as well as work with the newly formed Bagpipe and Drum Corps. An informational meeting will be held on Thursday, March 19th at 7:00 P.M. at the North Canton Fire Station, located at 300 North Main St. More meetings will follow, perhaps on a Saturday morning to accommodate all interested parties.

By attending these meetings you are in no way obligated to join. We simply want to see who is interested and to inform you what may be expected.

Should you have an interest and are unable to attend this meeting please contact Bob Coen or any SCFFA Board member. All phone numbers are on the front page of this newsletter.