

# Stark County Fire Fighters Association

United  
in Service

FEBRUARY/MARCH  
2010



www.starkcountyfirefighters.com

## EXECUTIVE BOARD MEMBERS

**President: Gary Coen** - 330-499-3404  
442 Browning Ave NW  
North Canton, OH 44720  
Home: 330-966-9142 Pager: 330-966-4056  
E-mail: garyc@northcantonfire.org

**Vice-President: Jerry Markle** - 330-585-0439  
14702 Salem Church St.  
Alliance, OH 44601  
Home: 33-823-5865  
E-mail: jmarkle@bairdbrothers.com

**Treasurer: Becky Ault** - 330-327-5261  
123 Cayuga NW  
Canton, OH 44708  
E-mail: fbbeck@aol.com

**Secretary: Mark Garber** - 330-353-0756  
9646 Cleveland Ave. P.O. Box 202  
Greentown, OH 44630  
Home: 330-499-8425  
E-mail: fireengine1@sbcglobal.net

**Past President: Scott Walton**

**Chaplain: Ronald Bryant** - 330-566-2630  
13675 Cleveland Ave NW Lot 9  
Uniontown, OH 44685  
Home & Fax: 330-699-2546  
E-mail: rbryant31@aol.com

**Corresponding Secy: Cathy Hart** 330-327-7514  
306 Wooster St. NE  
Navarre, OH 44662  
Home: 330-879-2891  
E-mail: hartdesire@sssnnet.com

**Zone 1 Rep. Robert Eicher** - 330-418-7477  
3141 Ben Fulton Ave NW  
North Lawrence, OH 44666  
Home: 330-832-7477

**Zone 2 Rep. Randy Branch** - 330-488-2125  
2624 Ravenna NE  
East Canton, OH 44730  
Pager: 330-320-0246

**Zone 3 Rep. Ronnie Hart** - 330-327-7716  
306 Wooster St. NE  
Navarre, OH 44662  
Home: 330-879-2891  
E-mail: ronniehart68@yahoo.com

**Zone 4 Rep. Greg Oswald** - 330-447-5236  
P.O. Box 2  
Magnolia, OH 44643  
E-mail: gregoswald@yahoo.com

**Zone 5 Rep. Eric Benson** 330-566-6093  
651 Weeburn Way  
Louisville, OH 44641  
Home: 330-875-3909

**Asst. Zone 1 Rep. Bob Coen** - 330-704-6303  
615 Bachtel SE  
North Canton, OH 44720  
Home: 330-499-8610

**Asst. Zone 2 Rep. Joe Hafer**  
P.O. Box 583  
Bolivar, OH 44612  
E-mail: bolcod1@yahoo.com

**Asst. Zone 3 Rep. Karla Nevel** - 330-566-2255  
6191 Cleveland Ave SE  
East Sparta, OH 44626  
Home: 330-484-2941 Work: 330-484-6165  
E-mail: bureau1@neo.rr.com

**Asst. Zone 4 Rep. James Smith** - 330-484-3108  
6750 East Sparta Ave SE  
East Sparta, OH 44626

**Asst. Zone 5 Rep. Bill Toulson** - 330-639-7699  
5748 Hancock St. SW  
Canton, OH 44706

## ALLIANCE FIRE DEPARTMENT HOSTS COUNTY MEETING Thursday, March 25th

Join our Association for our county meeting at Alliance Fire. The meeting will be at 7:30 P.M. at the Alliance station #1, 63 East Broadway St. Alliance.

The speaker will be Dennis Barr from the Stark County Prosecutors Office. His topic for the evening will be legal issues in the fire service. This will be a really great program to send a representative to. **IT'S ALL ABOUT THE LAWS AND HOW WE FOLLOW THEM!** Be sure to send some of your personnel.

If your department is on the east side of the county, we would REALLY appreciate you taking time to attend. (Nimishillen, Marlboro Twp, Washington Twp, Homeworth, Hanover Twp, Minerva, Robertsville, Plain Twp, Louisville, etc.)

Refreshments will be served following the short meeting and program.

Hoping to see you there.

### Future county meeting dates and hosts for 2010:

MARCH 25 - Alliance Fire  
APRIL 29 - Massillon Fire  
MAY 27 - Waynesburg Fire  
JUNE - JULY - AUGUST - no meetings  
SEPTEMBER 30 - Design Restoration  
OCTOBER 28 - Louisville Fire  
NOVEMBER 11 - Wilmot Fire  
DECEMBER 9 - Sandy Twp Fire

### Just a reminder to keep these dates open:

MAY 8th - SCFFA Golf Scramble @ Great Trail  
MAY 17th - Annual EMS Week Kick-off  
Breakfast at the North Canton Civic Center  
OCTOBER 9th - Annual SCFFA County  
Memorial Service

Send newsletter info to Cathy Hart at hartdesire@sssnnet.com or mail it to her address on the left.  
Webmaster: Kenny Brown at kbrown56@neo.rr.com or mail to 2833 Mt. Pleasant NW, N. Canton, 44720

## JOIN US ON FACEBOOK!!!

That's right! We are moving right along. Not only do we have a website:

[www.starkcountyfirefighters.com](http://www.starkcountyfirefighters.com)

but we now have a Facebook page. This has only been up for over a week and we have nearly 400 friends ALREADY!

It is packed with area events and meeting information. Any of you who joined our Scotch Double fund raiser, may want to take a look at the pictures to see if you were captured on film.

Whenever there is information to share you will be NOTIFIED when our status has been updated. Of course since it IS interactive, you too can add any information you would like to share with the county regarding YOUR events. Go to facebook.com and SIGN UP NOW!

## SCFFA 4 PERSON GOLF SCRAMBLE Saturday, MAY 8th

Great Trail Golf Course, Minerva, OH  
Mark your calendars, make your contacts and join us for the 13th Annual Golf Scramble. Enclosed in this newsletter is the registration form. A total of 36 teams will be accepted. **FIRST TO PAY, GETS TO PLAY.** I have ALREADY received payment for our FIRST TEAM. EAST SPARTA - NEADING took 1st PLACE last year in the fire category and it looks like they are coming back to defend their title!

\$65 per person. 18 holes, 1/2 cart, coffee and donuts in the A.M., hot dogs and special Rosie's beans on the turn, followed by a great steak dinner in the TEE HOUSE at the end of the scramble. All drinks and prizes for ALL!

**WILMOT FIRE & RESCUE BENEFIT HAM DINNER**

**March 14, 2010**

WILMOT, OH – All-You-Can-Eat Ham Dinner (includes scalloped potatoes, green beans, applesauce, coleslaw, dinner rolls, a slice of pie and beverage) served Family Style on Sunday, March 14th, 2010 from 11:00 a.m. to 1:00 p.m. Adults - \$8.00, Children 4-10 \$4.00, Children 3 and under are FREE. The meal is served in the Wilmot Fire Hall at 204 Mill Street Wilmot, Ohio. Church groups welcome. All proceeds to benefit Wilmot Fire & Rescue – a volunteer department. Carry Out Available. (330) 359-5995

**SCFFA ANNUAL MEMORIAL SERVICE HOSTS**

Plain Township Fire in 2010  
Louisville Fire in 2011

**LEAVE A LEGACY...**

Have you EVER considered *Leaving A Legacy*? Keep in mind it is all about providing your children and their children with a continuation of values and services which your own experience has shown will enrich lives. It's nice to know that your own life's hard work can **live beyond our mortality**. It allows you to leave a gift, **small or large**, with the potential to serve beyond a single lifetime.

Through the Stark County Leave A Legacy program, you are able to continue to help our Stark County Fire Fighters Association for years to come. It's not too early to start thinking about this now. Your children's children's children depend on it. Won't you take some time to at least look into it?

Breakfast Buffet at Washington Twp Fire

**Sunday, MARCH 7th**

**Open to the Public**

5843 Beechwood Ave, Alliance  
7:00 A.M. to 1:00 P.M.

Adults (12 and up) \$6.00  
Children (6 to 11) \$200  
Children under 6 FREE

**FREE to ALL Safety Personnel**

**Bonnie's Engravers Gallery and Sign Creation**

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Trophies, T-shirts, Banners, Posters, Plaques, Keychains, Wedding Glasses, etc.  
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Fax: 330-874-4302  
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**Mr Rapid 24-hr Emergency Services**  
**330-605-2295**

P.O. Box 36022 Canton, OH 44705-6022  
Ph: 330-832-3288 Fax: 330-832-4008

**Lance Wilcox, Vice-President**  
lance@mrrapid.com  
330-495-6483 www.mrrapid.com

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License#25934 Ph/Fax:330-874-3408 Cell:330-340-6348

**J. BOWERS CONSTRUCTION**  
3113 Mogadore Rd. Akron, Ohio

Disaster Restoration Specialists  
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Canton: 330-453-9340  
Akron: 330-628-4807  
www.J.Bowersconst.com Fax: 330-628-8473

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Cathy Hart, owner We Deliver! MC/Visa

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North Canton, OH 44720-6924  
Office: 330-966-0910  
24 hr: 800-488-0910  
Fax: 330-966-1954  
www.sunproservices.com

**Jackson Firefighters Association  
Poker Fundraiser**

**Saturday, APRIL 10, 2010**

Buy in is \$50-5000 chips, with one re-buy of \$30-5000 more or \$50-10000 more in chips

**Doors open at 6 P.M. and game play starts at 7 P.M.**

FREE hotdogs, pop and chips provided, \$1 beer.

MUST be 21 to attend, payouts and number of winning places will be determined after 1st break

Event held at: **St. George Serbian Center**  
4667 Applegrove NW

For more information:  
contact John at 330-806-2774

**LOUISVILLE FIRE**

**Pupil's Activity Provider Course**

Louisville Fire is an accredited training site through the Ohio Department of Education. Their paramedics are trained instructors through the American Heart Association. They offer the 2 hour CPR and the 4 hour First Aid (sports medicine) that is accepted through the Ohio Department of Education. They plan to coordinate with the athletic directors in Stark County to schedule coaches, teachers, and staff according to their needs and availability. They are expecting to hold class at least 2 times a month every year. The hope is that this program will be very successful for everyone.

If you have any questions, feel free to contact Nick Abramson, EMT-P, Pupils Activity Coordinator at 330-875-2663, ext. 504 or by e-mail at ntf31@yahoo.com

**FIRE DATA EXCHANGE ASSOCIATION** Organized 1976

"To create the opportunity for representatives from the fire service, industrial safety field and the insurance industry to expand communications and share knowledge pertaining to fire prevention and fire investigation."

**ASSOCIATION MEETINGS:**

3rd Thursday of each month  
(excluding June, July and August)  
11:00 A.M. to 1:00 P.M.  
Lunch is \$11.00 plus tip

**356 Fighter Group Restaurant**  
4919 Mt. Pleasant St, Green, Ohio

Certificates are issued for the Fire Inspector CE credits  
Visitors Welcome

(may attend up to 3 meetings before becoming a member)  
For information contact:

Tracy Hogue, Chairman - 330-834-3951 thogue@jacksontwp.com  
Gary Coen, Vice-Chairman - 330-499-3404 garyc@northcantonfire.org

## SCFFA MOBILE MAZE TRAINING TRAILER WILL BE AT....

Magnolia Fire through March  
Mineral City Fire - April

Available to reserve after that

To reserve contact **Jerry Markle 330-823-5865**

## OHIO ASSOCIATION OF EMERGENCY MEDICAL SERVICES 2010 OAEMS SPRING EMS EDUCATIONAL CONFERENCE

April 9 through 11, 2010  
Jackson High School

7600 Fulton Rd NW, Massillon, OH 44646  
For registration call 800-382-9960

Price is \$65 for members postmarked by April 1, 2010  
\$75 for members postmarked after April 1, 2010  
\$95 for non-members

Pediatric Trauma and Geriatric Session  
PIG Lab Friday, April 9 from 7 to 9.  
Any questions contact Ed Sensel at 330-224-2509

## What's old is NEW in local CRITICAL CARE AIR UNIVERSITY HOSPITAL MEDIVAC

Kobie J. Brooks, BA, NREMT-P  
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University Hospitals MedEvac  
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(Observer) 216-844-2678  
1-877-UHC-EVAC  
www.UHMEDEVAC.com  
<http://www.uhmedevac.com/>

## CANTON TOWNSHIP EXPLORERS and STATION 3 INVITE YOU TO A

## SPAGHETTI DINNER

with Salad, Roll, Dessert, and Drink

Saturday, **MARCH 20th**

Adults - \$6.00

Children 6 - 11 \$3.00

Ages 5 and under FREE

Canton Twp Fire Station No. 3

3103 Parkway NW, Canton, OH 44708

Come and Support the Firefighters of Today  
and the Future!

## MINERVA FIRE TO HOST BREAKFAST

at their station on Rt 30 in Minerva.  
Open to the public.

**SUNDAY, MARCH 21, 2010**

## SUPPORT OUR BUSINESS MEMBERS!

### RAMSBURG INSURANCE

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CYNDI ANNEN

## SMITH AMBULANCE OF STARK-SUMMIT

311 Erie Avenue S. Massillon, Ohio

## CANTON POLICE & FIREMEN'S CREDIT UNION

530 McKinley Avenue NW Canton, Ohio 44702

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24 Hour Emergency Response  
877-683-7724

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## SCFFA EMS WEEK KICK-OFF BREAKFAST

Hosted by the Stark County Fire Fighters Association  
Monday

**MAY 17, 2010**

2010 Slogan is - **EMS - ANY TIME,  
ANY WHERE...WE'LL BE THERE**

This event will be held at the North Canton Civic Center on West Maple off of Whipple. Reserve a table for 8 and bring your co-workers or friends.

Awarded at this breakfast is the EMS PROVIDER OF THE YEAR as well as the SCFFA PRESIDENT'S AWARD.

A guest speaker will be announced later.

For reservations call Gary Coen at 330-499-3404. **CALL NOW!**

## OSNABURG FIRE BREAKFAST

Available to Fire and Safety Personnel

**SUNDAY, APRIL 25TH**

7 AM to 1 PM

at the fire station 110 Church St, East Canton  
Hoping to have Aultman Bloodmobile on site.

## Night at the Races

Canton Professional Firefighters  
Local 249

**Saturday, March 20**

**5:00 P.M. to 11:00 P.M.**

**Dinner - 5:30 P.M. to 7:00 P.M.**

Catered by Two Fat Guys Barbecue  
Event held at the Canton Civic Center

## McKinley Room

Tickets are \$50 Reverse Raffle which includes meal and drinks

**\$5.00 tickets available at the door - does not include meal**

**Horse Races start at 7:00 P.M.**

**Blackjack, Poker, Dice Games, and Wheel Games start at 5:00P.M.**

**For more information contact 330-491-8380 or info@iafflocal249.org**

# BREWSTER FIRE GETS NEW SQUAD



Congrats  
Brewster!  
Looks like  
you will be  
serving your  
community  
well!

## City of Louisville Division of Fire and EMS Training Bureau CLASS SCHEDULES Month of *March*

**(BLOODBORNE PATHOGENS)**

SUNDAY THE 28<sup>TH</sup> @7PM

**(SPORTS MED)** NO CLASSES HAVE BEEN SCHEDULED

**(ACLS)** NO CLASSES HAVE BEEN SCHEDULED

**(FIRST AID)** FRIDAY THE 19TH @7PM

**(EMS CE)** MONDAY THE 29TH @6PM

**(BLS/CPR)** NO CLASSES HAVE BEEN SCHEDULED

**(CPR)** THURSDAY THE 18TH @6PM

Classes will be held at the Louisville Constitution Center

1022 West Main

Louisville, Oh 44641

Phone: 330.875.2663 ext 504 (Nick Abramson)

Email: [ntfd31@yahoo.com](mailto:ntfd31@yahoo.com) (Nick Abramson)

**Register at**

**[www.louisvilleohio.com](http://www.louisvilleohio.com)**

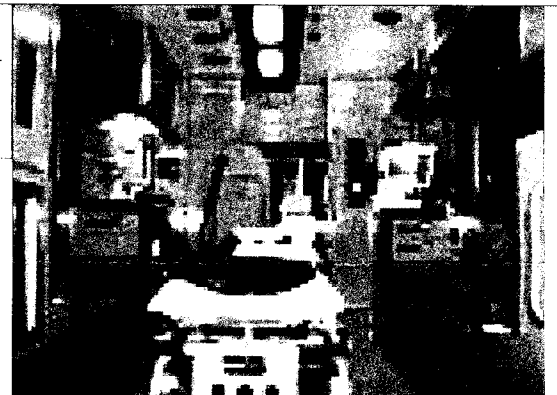
Blood borne Pathogens \$10

Basic First Aid \$10

Sports Medicine \$25

CPR class \$10

ACLS \$50



## Waco Homecoming

"The most fun you'll have in Waco"

Start Time:

**Thursday, April 29 at 6:30pm**

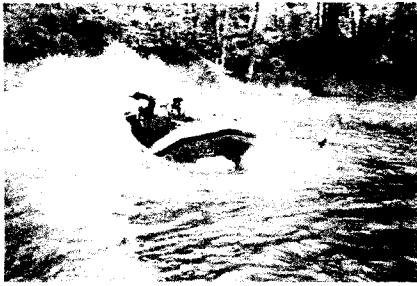
End Time:

**Saturday, May 1 at 12:00pm**

2614 17th ST SE next to the Old Waco School

May 1st all day event

*With breakfast in the morning, children's matinee in the afternoon and kids and adults entertainment in the evening. With live bands, bingo, eat stand, coin dozer and all the rides and games you can play and ride. Bands for every evening will be posted soon. Thanks for support!*



# SWIFTWATER RESCUE OPERATIONS COURSE

**Dates:** Saturday and Sundays

## March 27- 28 and April 10-11

**Times:** 8 AM- 5 PM each day

**Sponsored by:** Ohio Water TAC, Ohio EMA, and the Ohio Fire Academy

**Location:** Zanesville, Ohio / Muskingum County

**Cost:** Free

**Prerequisites:** Rope Rescue Operations

HazMat Awareness

ICS 200

Boater education certificate if born in 1982 or later

**Swim test to be completed during class, must be able to swim 250 yds., surface dive, and tread water**

**To Register or Questions:** Call Cathy Janosko at (740) 630-7349 or email [janosko@1st.net](mailto:janosko@1st.net) or [cathyjanosko@gmail.com](mailto:cathyjanosko@gmail.com)

### SCFFA THANKS SCOTCH DOUBLES

“on the lanes for lovers”

FUND RAISER SUPPORTERS!

The “house” was nearly filled to capacity at the recent Valentine’s Day Weekend Scotch Doubles Fund Raiser held at AMF Hall of Fame Lanes in Perry Twp.

The GRAND PRIZE for the evening was a FREE night stay in the whirlpool room with breakfast for two at the COURTYARD BY MARRIOTT in Belden Village. Congratulations to our winners Jason and Sarah Shine!

Food, fun and prizes were awarded to all who attended.

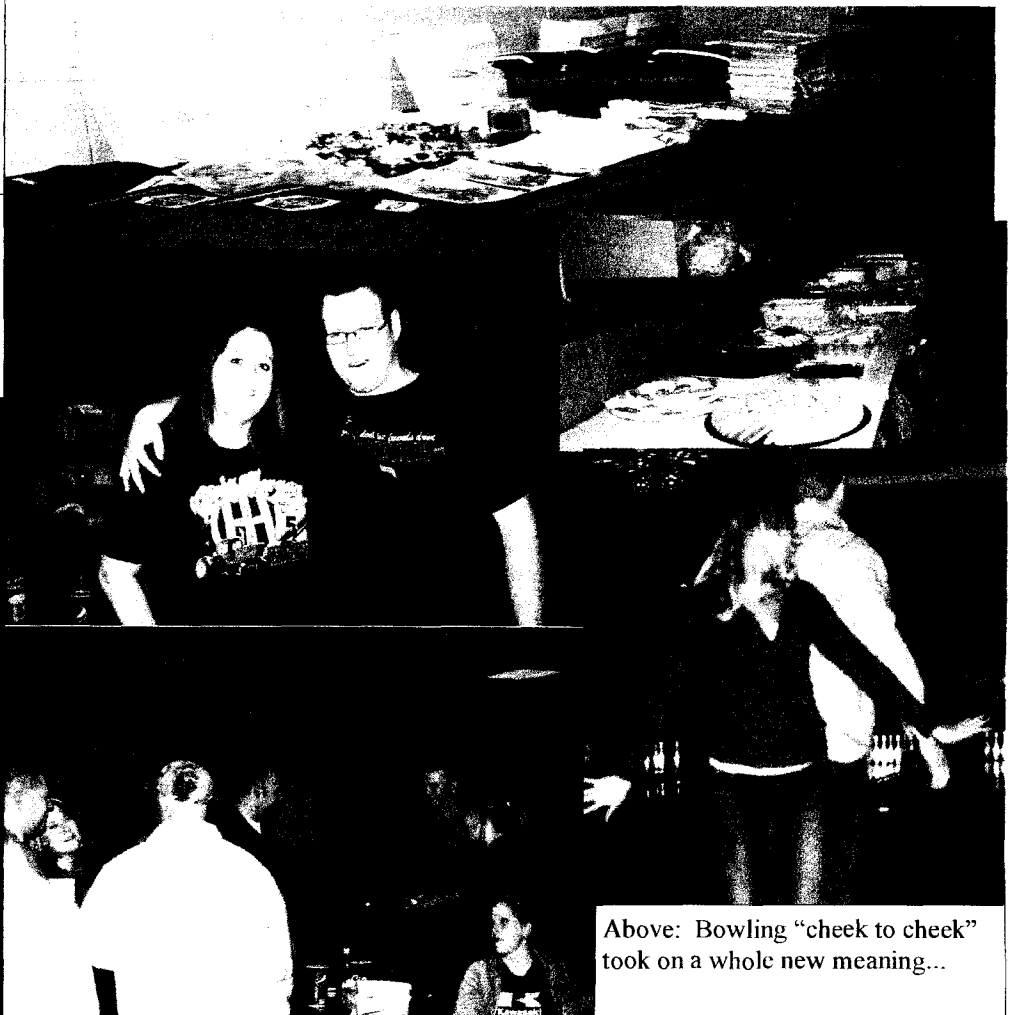
We already are planning our next event on February 12, 2011!!! Mark your calendars and join us for our Valentine’s Day Celebration 2011.



These were some of the shirts worn by our participants!

**BROWN TWP. FIRE DEPT.**

**WASHINGTON FIRE RESCUE TOWNSHIP**



Above: Bowling “cheek to cheek” took on a whole new meaning...



**Ohio Chapter of  
The International Association  
of Arson Investigators**



**ARSON INVESTIGATION 360**

This one day seminar will focus on all aspects of arson investigation starting at the local level utilizing all resources from state and federal agencies along with insurance companies and technical experts for successful prosecution and conviction of arson cases.

**Date:** March 18, 2010

**Time:** 8 a.m. – 9 a.m. Coffee, Donuts, Networking  
9 a.m. – 4 p.m. Seminar  
(Lunch on your own from 11:45 a.m. to 12:45 p.m.)

**Location:** Jackson Township Safety Center, 7383 Fulton Drive NW  
Massillon, Ohio 44646 (intersection of Wales and Fulton at light)

**Cost:** Free for Ohio IAAI Members/FDEA  
Members Guest - \$10

**Moderator:** Robert Sharp – Assistant Chief, State  
Fire Marshal's Office

**Speakers:** Tracy Hogue – Captain, Jackson Township Fire Depart  
Brian Peterman - CFI, State Fire Marshal's Office  
Matthew Harriott – CFI, Special Agent,  
Alcohol, Tobacco & Firearms  
Patrick Wyatt – Senior Investigator, Nationwide Insurance  
Ralph Dolence – CFI, Dolence Technical Consultants  
Jay Macejko – Youngstown City Prosecutor

Seating is limited

For reservations: Call 330-834-3951 or e-mail [thogue@jacksontwp.com](mailto:thogue@jacksontwp.com) or [sbacon@jacksontwp.com](mailto:sbacon@jacksontwp.com)

**JUST A REMINDER....**

Our Association does not meet in June, July or August, so PLEASE get your homecomings, festivals, parades, car shows and other fundraising event information to me ASAP so we can get them in the April and May newsletters!!!

E-mail me at: [hartdesire@sssnet.com](mailto:hartdesire@sssnet.com)

We will also post on the SCFFA website and Facebook

**NORTHERN OHIO ARSON SEMINAR**

Honors

Stark County Fire Firefighters  
Association Executive Member

**KARLA NEVEL**

Recently, at the 41st Annual Northern Ohio Arson Seminar, held at Ashland College, Karla Nevel of Canton Township Fire was honored as Dean of the College for the Arson Seminar. She received a beautiful plaque commemorating the event. The plaque reads in part: *“Presented to Karla Nevel, Dean of the 2010 Northern Ohio Arson Seminar, in dedication for her efforts with the education of fire and arson investigation and in suppression of the crime of arson.”*

It is given to someone who has gone above and beyond in their field to successfully train and apply their skills to not only their own department but that of the community and state that they reside.

Karla takes pride in all that she does. We are so proud of her and her representing our county! Congratulations!

**STRATEGIC PLANNING COURSE**

**Monday, MARCH 22 - Friday 26th**  
0800 hrs. to 1700 hrs. Daily  
(1 hr lunch)

Jackson Twp Public Safety Center  
7383 Fulton Dr. NW, Massillon

Total cost for 5 day event is \$175 per attendee. This includes manual, CDs with reference material, additional selected articles and certificate of completion. Refreshments will be provided during morning and afternoon sessions.

**Instructor:** Mr. Larry Damrell—Retired  
Houston Fire Department,  
**Instructor—National Fire Academy, Emmits-**

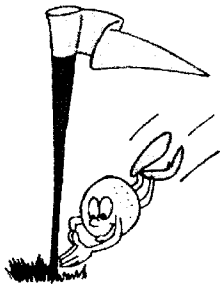
The Strategic Planning course will focus on the nine-step Strategic Planning model. The course material is adapted from three National Fire Academy courses (Executive Planning, Financial Management and Long Term Recovery Planning). This course is designed for those individuals who may be involved in the planning process in their organization.

Questions regarding this course call Mark Martin (330) 833-3865 or (330) 573-7783.

RETURN REGISTRATION BY MARCH 12, 2010

MAKE CHECKS PAYABLE: Perry Heights Firefighters Association  
440 Canford Ave NW  
Massillon, Ohio 44646

Pre=course reading: The Five Dysfunctions of a Team: A Leadership Fable by Patrick M. Lencioni, available through Amazon for \$17.00 Cost not included in class costs.



# SCFFA GOLF SCRAMBLE

This is a non-profit organization

## 13th ANNUAL

### Saturday, May 8, 2010

Great Trail Golf Course  
10154 Great Trail Drive, Minerva



### Get your name on the list...FIRST TO PAY GETS TO PLAY!!!

Call Cathy Hart @ 330-327-7514 or 330-879-2891 or Ron Hart 330-327-7716 or any SCFFA Exec. Board Member

TEAM  
NAME: \_\_\_\_\_

(please PRINT all information clearly)

PLAYING AS: FIRE TEAM \_\_\_\_\_ NON FIRE TEAM \_\_\_\_\_

Captain: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

Player #2: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

Player #3: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

Player #4: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

## 4 Person Scramble

### \$65.00 EACH PERSON

*Includes: 18 holes w/cart*

*8:00 A.M. Shotgun start*

*Coffee/Donuts*

*Hotdogs and the Famous*

*Rosie's Beans at the turn*

*STEAK Dinner at the end of the day..*

*ALL beverages provided!*

**HOLE IN ONE** prize is a trip to

**HAWAII**

*Sponsored this year by:*

### Canton Township

### Firefighter's Local 3676

1st Place Trophies awarded to a

**FIRE TEAM** as well as a

**NON-FIRE TEAM**

Fire teams must have at least 2 fire/ems

personnel on the team

**FOOD, FUN AND GREAT PRIZES!**

**EVERYONE goes home with something!**

Make checks payable to: SCFFA

and mail to Cathy Hart

306 Wooster St. NE

Navarre, OH 44662

Must be postmarked no later than

May 1, 2010



E-mail Cathy at  
[hartdesire@sssnet.com](mailto:hartdesire@sssnet.com)